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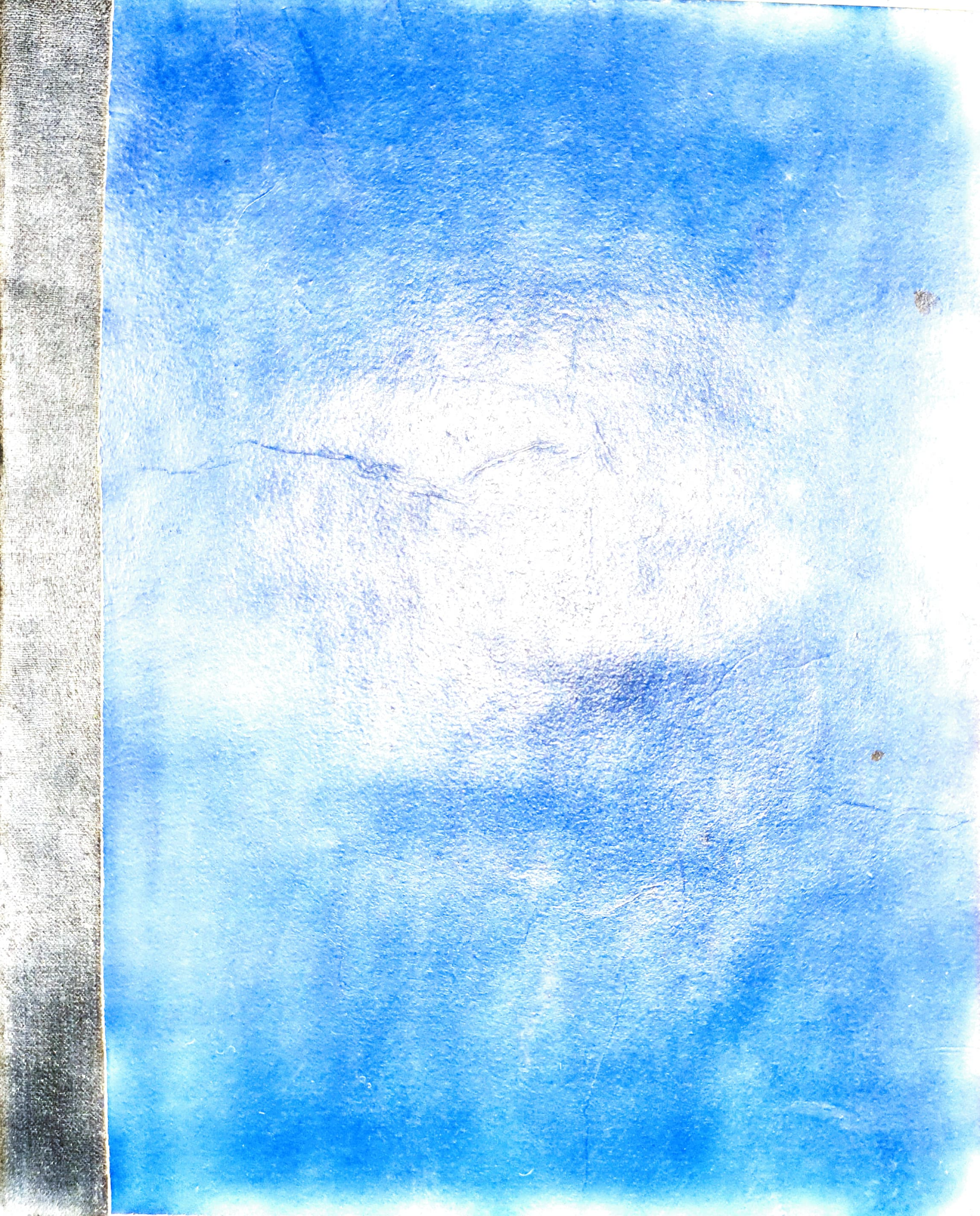
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REPAIRING DEPARTMENT

BOOK

D.17





THE
FORM AND ORDER
OF THE
SERVICE *that is to be performed,*
AND OF THE
CEREMONIES *that are to be observed,*
IN
THE CORONATION
OF
HIS MAJESTY
KING GEORGE III.
IN THE
ABBAY CHURCH OF S. PETER, WESTMINSTER,
On Thursday, the 19th of July 1821.

L O N D O N :

Printed by GEORGE EYRE and ANDREW STRAHAN,
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1821.

THE

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THE
FORM AND ORDER
OF
HIS MAJESTY'S CORONATION.

I*N the Morning upon the Day of the Coronation early, Care is to be taken that the Ampulla be filled with Oil, and together with the Spoon, be laid ready upon the Altar in the Abbey-Church.*

SECT. I.

The Entrance into the Church.

The King, as soon as He enters at the West Door of the Church, is to be received with the following Anthem, to be sung by the Choir of Westminster, who with the Dean and Prebendaries of that Church are before to fall off from the Procession a little to the Left Side of the Middle Aisle, and stay there to attend the Coming of His Majesty, and then going next before the Regalia, to sing:

B

AN-

ANTHEM I.

Psalm. cxvii. 1.

— 5.

— 6.

— 7.

I WAS glad when they said unto me, We will go into the House of the Lord. For there is the Seat of Judgement, even the Seat of the House of David. O pray for the peace of Jerusalem ; They shall prosper that love Thee. Peace be within thy walls, and Plenteousness within thy Palaces.

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

As it was in the beginning, is now, and ever
shall be : world without end. *Amen.*

The King in the mean time passes through the Body of the Church, into, and through the Choir, and so up the Stairs to the Theatre ; and having passed by His Throne, He makes His humble Adoration, and then kneeling at the Faldstool set for Him before His Chair, uses some short private Prayers ; and after, sitting down (not in His Throne, but in His Chair before, and below, His Throne), there reposes Himself.

SECT.

SECT. II.

The Recognition.

The King being so placed, the Archbishop turneth to the East part of the Theatre, and after, together with the Lord Chancellor, Lord Great Chamberlain, Lord High Constable and Earl Marshal (Garter King of Arms preceding them), goes to the other three sides of the Theatre in this Order, South, West, and North, and at every of the four sides, with a loud Voice, speaks to the People: And the King in the mean time standing up by his Chair, turns and shews Himself unto the People at every of the four sides of the Theatre, as the Archbishop is at every of them, and while He speaks thus to the People:

SIRS, I here present unto you King **GEORGE** the Fourth, the Undoubted King of this Realm: Wherefore All you who are come this Day to do your Homage, Are you willing to do the same?

*The People signify their Willingness and Joy,
by loud and repeated Acclamations, all with
one Voice crying out,*

God save King GEORGE the Fourth.

Then the Trumpets sound.

SECT. III.

The First Oblation.

*The Archbishop goeth down, and before the
Altar puts on his Cope; then goeth and
standeth on the North Side of it: And the
Bishops, who are to read the Litany, do also
vest themselves. And the Officers of the
Wardrobe, &c. spread Carpets and Cushions
on the Floor and Steps of the Altar.*

*And here, first the Bible, Paten, and Cup are
to be brought and placed upon the Altar.
Which being done, the King, supported by
the two Bishops, of Durham, and Bath and
Wells, and attended, as always, by the Dean
of Westminster, the Lords that carry the
Regalia going before Him, goes down to the
Altar,*

Altar, and kneeling upon the Steps of it makes his First Oblation, Uncovered; Which is a Pall, or Altar-Cloth of Gold, delivered by the Master of the Great Wardrobe to the Lord Great Chamberlain, and by Him, kneeling, to His Majesty: and an Ingot or Wedge of Gold of a pound weight, which the Treasurer of the Household delivers to the Lord Great Chamberlain, and He to His Majesty, kneeling: Who being Uncovered delivers them to the Archbishop, and the Archbishop standing (in which posture he is to receive all other Oblations) receives from Him, one after another, the Pall to be reverently laid upon the Altar, and the Gold to be received into the Bason, and with the like Reverence put upon the Altar.

First Oblation, a Pall and Wedge of Gold.

Then the Archbishop saith this Prayer, the King still kneeling:

O GOD, who dwellest in the high and holy Place, with them also who are of an humble Spirit, Look down mercifully upon this Thy Servant, GEORGE our King, here humbling Himself before Thee at Thy Footstool, and graciously receive these Oblations, which in humble Acknowledgement of Thy Sovereignty over all, and of Thy great Bounty
to

to Him in particular, He hath now offered up unto Thee, through Jesus Christ our only Mediator and Advocate. *Amen.*

The King having thus offered, and so fulfilled his Commandment, who said, Thou shalt not appear before the Lord thy God empty; goes to His Chair set for Him on the South side of the Altar, where He is to kneel at His Faldstool when the Litany begins.

In the mean time, the Lords who carry the Regalia, except those who carry the Swords, come in Order near to the Altar, and present Every One what He carries to the Archbishop, who delivers them to the Dean of Westminster, to be by Him placed upon the Altar, and then retire to the Places and Seats appointed for Them.

SECT.

SECT. IV.

The Litany.

Then followeth the Litany, to be read by two Bishops, vested in Copes, and kneeling at a Faldstool above the Steps of the Theatre, on the middle of the East side thereof, the Choir reading the Responses.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O holy,

O holy, blessed, and glorious Trinity, three persons and one God : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins : spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From

From lightning and tempest ; from plague,
pestilence, and famine ; from battle and
murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and
rebellion ; from all false doctrine, heresy, and
schism ; from hardness of heart, and contempt
of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation ; by
thy holy Nativity and Circumcision ; by thy
Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat ; by thy
Cross and Passion ; by thy precious Death
and Burial ; by thy glorious Resurrection and
Ascension ; and by the coming of the Holy
Ghost,

Good Lord, deliver us.

In all time of our tribulation ; in all time of
our wealth ; in the hour of death, and in the
day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O
Lord God, and that it may please thee to rule
and

and govern thy holy Church universal in the right way ;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant **GEORGE**, our most gracious King and Governor ;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory ;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all the Royal Family ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word,
and

and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy
Word,

THE FORM AND ORDER OF

Word, and to receive it with pure affection,
and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the
way of truth all such as have erred and are
deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such
as do stand, and to comfort and help the
weak-hearted, and to raise up them that fall,
and finally to beat down Satan under our
feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help,
and comfort all that are in danger, necessity,
and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that
travel by land or by water, all women labour-
ing of child, all sick persons and young chil-
dren, and to shew thy pity upon all prisoners
and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend and pro-
vide

vide for the fatherless children and widows,
and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon
all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our
enemies, persecutors, and slanderers, and to
turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and pre-
serve to our use the kindly fruits of the earth,
so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true
repentance, to forgive us all our sins, negli-
gences, and ignorances, and to endue us with
the grace of thy holy Spirit, to amend our lives
according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins
of the world ;

Grant us thy peace.

O Lamb

O Lamb of God : that takest away the sins
of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Bishops, and the People
with them, say the Lord's Prayer.*

OUR Father, which art in Heaven ;
Hallowed be thy Name. Thy Kingdom
come. Thy Will be done in Earth, As it is
in Heaven. Give us this day our daily bread.
And forgive us our trespasses, As we forgive
them that trespass against us. And lead us
not into temptation ; But deliver us from
evil. Amen.

Bishop. O Lord, deal not with us after
our sins.

Answer. Neither reward us after our ini-
quities.

¶ Let

¶ Let us pray.

O GOD merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful ; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us, for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us, for thine Honour.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answ.

Answ. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Bish. O Lord, let thy mercy be shewed upon us.

Answ. As we do put our trust in thee.

¶ Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put
our

our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

THE Grace of our Lord Jesus Christ, and the Love of God, and the Fellowship of the Holy Ghost, be with us all evermore. *Amen.*

SECT. V.

The beginning of the Communion Service.

*A Sanctus.**Then the Archbishop beginneth the Communion Service.*

OUR Father which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

Collect.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

¶ *Then*

¶ *Then shall the Archbishop, turning to the People, rehearse distinctly all the Ten Commandments ; and the People still kneeling, shall after every Commandment ask God Mercy for their transgression thereof for the time past, and Grace to keep the same for the time to come, as followeth.*

Archbishop.

GOD spake these words, and said, I am the Lord thy God : thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them : for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Thou shalt not take the name of the Lord thy God in vain : for the Lord will not hold him guiltless that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Remember that thou keep holy the sabbath-day. Six days shalt thou labour, and do all that thou hast to do ; but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day ; wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Thou shalt do no murder.

People.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Archb. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall follow this Collect for the King, the Archbishop standing as before, and saying,*

Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite ; Have mercy upon the whole Church, and so rule the heart
of

of thy chosen Servant **GEORGE** our King and Governor, that he (knowing whose Minister he is) may above all things seek thy honour and glory ; and that we and all his subjects (duly considering whose Authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

The Epistle,

To be read by one of the Bishops.

1 Pet. ii. 13.

SUBMIT yourselves to every ordinance of man for the Lord's sake : whether it be to the King as supreme ; or unto Governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men : As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The

The Gospel,

*To be read by another Bishop, the King with
the People standing.*

S. Matth. xxii. 15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cesar's. Then saith he unto them, Render therefore unto Cesar, the things which are Cesar's: and unto God, the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

Then

*Then the Archbishop readeth the Nicene Creed;
the King with the People standing, as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible :

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, by whom all things were made : Who for us men, and for our salvation, came down from heaven, And was incarnate by the holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead : Whose kingdom shall have no end.

And I believe in the holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe
one

one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, And the life of the world to come. *Amen.*

SECT. VI.

The Sermon.

At the end of the Creed one of the Bishops is ready in the Pulpit, placed against the Pillar at the North-East Corner of the Theatre, and begins the Sermon, which is to be short, and suitable to the great Occasion ; which the King hears sitting in His Chair on the South side of the Altar, over against the Pulpit.

And whereas the King was uncovered during the Offering and Service following ; when the Sermon begins, He puts on His Cap of Crimson Velvet turned up with Ermins, and so continues to the End of it.

On His right hand stands the Bishop of Durham, and beyond Him, on the same side, the Lords that carry the Swords : On His left hand the Bishop of Bath and Wells, and the Lord Great Chamberlain.

On the North side of the Altar sits the Archbishop in a purple Velvet Chair; the Bishops being placed on Forms along the North side of the Wall, betwixt Him and the Pulpit. Near the Archbishop stands Garter King at Arms: On the South side, East of the King's Chair, nearer to the Altar, stand the Dean of Westminster, the rest of the Bishops, who bear any part in the Church Service, and the Prebendaries of Westminster.

SECT. VII.

The Oath.

Sermon being ended, and His Majesty having on Thursday the 27th Day of April 1820, in the presence of the Two Houses of Parliament, made and signed the Declaration, the Archbishop goeth to the King, and standing before Him, administers the Coronation Oath, first asking the King,

Sir, Is Your Majesty willing to take the Oath?

*And the King answering,
I am willing.*

The

The Archbishop ministereth these Questions; and the King, having a Copy of the printed Form and Order of the Coronation Service in His Hands, answers each Question severally, as follows.

Archb. Will You solemnly promise and swear to govern the People of this United Kingdom of *Great Britain* and *Ireland*, and the Dominions thereto belonging, according to the Statutes in Parliament agreed on, and the respective Laws and Customs of the same?

King. I solemnly promise so to do.

Archb. Will You to Your Power cause Law and Justice, in Mercy, to be executed in all Your Judgements?

King. I will.

Archb. Will You to the utmost of Your Power maintain the Laws of God, the true Profession of the Gospel, and the Protestant Reformed Religion established by Law? And will You maintain and preserve inviolably the Settlement of the United Church of *England* and *Ireland*, and the Doctrine, Worship, Discipline, and Government thereof, as by Law established within *England* and *Ireland*,

and the Territories thereunto belonging? And will You preserve unto the Bishops and Clergy of *England* and *Ireland*, and to the United Church committed to their Charge, all such Rights and Privileges, as by Law do, or shall appertain to Them, or any of Them?

King. All this I promise to do.

Then the King arising out of His Chair, supported as before, and assisted by the Lord Great Chamberlain, the Sword of State being carried before Him, shall go to the Altar, and there being Uncovered, make His Solemn Oath in the sight of all the People, to observe the Premisses: Laying His right hand upon the Holy Gospel in the Great Bible, which was before carried in the Procession, and is now brought from the Altar by the Archbishop, and tendered to Him as He kneels upon the Steps, saying these Words:

The things which I have here before promised, I will perform, and keep.

So help me God.

Then the King kisseth the Book, and signeth the Oath.

SECT. VIII.

The Anointing.

The King having thus taken His Oath, returns again to His Chair ; and kneeling at His Faldstool, the Archbishop beginneth the Hymn, Veni, Creator Spiritus, and the Choir singeth it out.

ANTHEM II.

COME, Holy Ghost, our Souls inspire,
And warm them with thy Heav'nly fire.
Thou who th'Anointing Spirit art,
To Us thy sevenfold Gifts impart.
Let thy bless'd Unction from above
Be to Us Comfort, Life, and Love.
Enable with Celestial Light
The weakness of our mortal Sight :
Anoint our Hearts, and cheer our Face,
With the abundance of thy Grace :
Keep far our Foes, give Peace at Home ;
Where thou dost dwell, no Ill can come :
Teach us to know the Father, Son,
And Spirit of Both, to be but One.
That so through Ages all along,
This may be our triumphant Song ;
In Thee, O Lord, we make our boast,
Father, Son, and Holy Ghost.

This

This being ended, the Archbishop saith this Prayer:

O LORD, Holy Father, who by anointing with Oil didst of old make and consecrate Kings, Priests, and Prophets, to teach and govern thy People Israel: Bless and Sanctify thy Chosen Servant GEORGE, who by our Office and Ministry is now to be anointed with this Oil, and consecrated King of this Realm: Strengthen Him, O Lord, with the Holy Ghost the Comforter; Confirm and Stablish Him with thy free and Princely Spirit, the Spirit of Wisdom and Government, the Spirit of Counsel and Ghostly Strength, the Spirit of Knowledge and true Godliness, and fill Him, O Lord, with the Spirit of thy Holy Fear, now and for ever. *Amen.*

Here the Archbishop lays his hand upon the Ampulla.

This Prayer being ended, the Choir sing:

ANTHEM III.

ZADOK the Priest, and Nathan the Prophet, anointed Solomon King; and all the People rejoiced, and said; God save the King, Long live the King, May the King live for ever. *Amen. Hallelujah.*

In

In the mean time, the King rising from His Devotions, goes before the Altar, supported and attended as before.

The King sits down in His Chair placed in the midst of the Area over against the Altar, with a Faldstool before it, wherein He is to be Anointed. Four Knights of the Garter hold over him a rich Pall of Silk, or Cloth of Gold; the Dean of Westminster taking the Ampulla and Spoon from off the Altar, holdeth them ready, pouring some of the Holy Oil into the Spoon, and with it the Archbishop anointeth the King, in the Form of a Cross:

1. *On the Crown of the Head,*
saying,

Be thy Head anointed with Holy Oil, as Kings, Priests, and Prophets were anointed.

2. *On the Breast, saying,*
Be thy Breast anointed with Holy Oil.

3. *On the Palms of both the Hands,*
saying,
Be thy Hands anointed with Holy Oil:

And as Solomon was anointed King by Zadok the Priest, and Nathan the Prophet,

so be You anointed, blessed, and consecrated King over this People, whom the Lord your God hath given you to rule and govern, In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Then the Dean of Westminster layeth the Ampulla and Spoon upon the Altar, and the King kneeleth down at the Faldstool, and the Archbishop standing on the North-side of the Altar, saith this Prayer or Blessing over Him :

OUR Lord Jesus Christ, the Son of God, who by his Father was anointed with the Oil of gladness above his fellows, by his Holy Anointing pour down upon your Head and Heart the Blessing of the Holy Ghost, and prosper the Works of your Hands : that by the Assistance of his Heavenly Grace you may preserve the People committed to your charge in Wealth, Peace, and Godliness ; and after a long and glorious Course of ruling this Temporal Kingdom Wisely, Justly, and Religiously, you may at last be made Partaker of an Eternal Kingdom, through the Merits of Jesus Christ our Lord. *Amen.*

This

This Prayer being ended, the King arises, and sits down again in his Chair, and the Dean of Westminster wipes and dries all the Places anointed, with fine Linen, or fine Bombast Wool, delivered to him by the Lord Great Chamberlain.

SECT. IX.

The presenting of the Spurs and Sword, and the girding and Oblation of the said Sword.

Then the Spurs are brought from the Altar by the Dean of Westminster, and delivered to a Nobleman thereto appointed by the King, who, kneeling down, presents them to His Majesty, who forthwith sends them back to the Altar.

The Spurs.

Then the Lord, who carries the Sword of State, returning the said Sword to the Officers of the Jewel House, which is thereupon deposited in the Traverse in King Edward's Chapel, He receiveth thence, in lieu thereof, another Sword, in a Scabbard of Purple Velvet, provided for the King to be girt withal,

The Sword of State returned.

Another Sword brought:

withal, which He delivereth to the Archbishop; and the Archbishop laying it on the Altar, saith the following Prayer:

HEAR our prayers, O Lord, we beseech thee, and so direct and support thy Servant King GEORGE, who is now to be girt with this sword, that He may not bear it in vain; but may use it as the Minister of God for the terror and punishment of Evil-doers, and for the protection and encouragement of those that do well, through Jesus Christ our Lord. *Amen.*

Delivered to
the King:

Then the Archbishop takes the Sword from off the Altar, and (the Bishops assisting, and going along with him) delivers it into the King's Right Hand, and He holding it, the Archbishop saith:

RECEIVE this Kingly Sword, brought now from the Altar of God, and delivered to You by the hands of us the Bishops and Servants of God, though Unworthy.

Girt about
Him:

The King standing up, the Sword is girt about Him by the Lord Great Chamberlain, or some other Peer thereto by Him appointed; and then the King sitting down, the Archbishop saith;

RE-

REMEMBER Him of whom the Royal Psalmist did prophesy, saying, “ Gird thee with thy Sword upon thy thigh, O Thou most mighty, good Luck have Thou with thine Honour, ride on prosperously, because of Truth, Meekness, and Righteousness ;” and be thou a Follower of Him. With this Sword do Justice, stop the Growth of Iniquity, protect the holy Church of God, help and defend Widows and Orphans, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss, and confirm what is in good Order : that doing these things, You may be glorious in all Virtue ; and so represent our Lord Jesus Christ in this Life, that You may reign for ever with Him in the Life which is to come. *Amen.*

Then the King, rising up, ungirds His Sword, and, going to the Altar, offers it there in the Scabbard, and then returns and sits down in His Chair : And the Chief Peer, or He to whom His Majesty shall vouchsafe that Honour, offereth the Price of it, namely, a hundred Shillings, and having thus redeemed it, receiveth it from off the Altar by the
Dean

Offered and
redeemed.

Dean of Westminster, and draweth it out of the Scabbard, and carries it naked before His Majesty during the rest of the Solemnity.

SECT. X.

The Investing with the *Armill* and *Royal Robe*, and the Delivery of the *Orb*.

The Armill.

Then the King arising, the Dean of Westminster takes the Armill from the Master of the Great Wardrobe, and putteth it about His Majesty's Neck, and tieth it to the Bowings of His Arms, above and below the Elbows, with Silk Strings; the Archbishop standing before the King, and saying;

RECEIVE this Armill as a Token of the Divine Mercy embracing You on every side.

The Royal Robe.

Next the Robe Royal, or Purple Robe of State, of Cloth of Tissue, lined or furred with Ermins, is by the Master of the Great Wardrobe delivered to the Dean of Westminster, and

and by him put upon the King, standing ; the Crimson Robe which He wore before being first taken off by the Lord Great Chamberlain : The King having received it, sits down, and then the Orb with the Cross is brought from the Altar by the Dean of Westminster, and delivered into the King's Hand by the Archbishop, pronouncing this Blessing and Exhortation :

The Orb.

RECEIVE this Imperial Robe, and Orb, and the Lord Your God endue You with Knowledge and Wisdom, with Majesty and with Power from on High ; The Lord cloath You with the Robe of Righteousness, and with the Garments of Salvation. And when You see this Orb set under the Cross, remember that the whole World is subject to the Power and Empire of Christ our Redeemer. For He is the Prince of the Kings of the Earth ; King of Kings, and Lord of Lords : So that no man can reign happily, who deriveth not his Authority from Him, and directeth not all his Actions according to His Laws.

SECT.

SECT. XI.

The Investiture *per Annulum & Baculum.*

The Ring.

Then the Master of the Jewel House delivers the King's Ring to the Archbishop, in which a Table Jewel is enchased; the Archbishop puts it on the Fourth Finger of His Majesty's Right Hand, and saith;

RECEIVE this Ring, the Ensign of Kingly Dignity, and of Defence of the Catholic Faith; and as You are this day solemnly invested in the Government of this earthly Kingdom, so may You be sealed with that Spirit of Promise, which is the Earnest of an heavenly Inheritance, and reign with Him who is the blessed and only Potentate, to whom be Glory for ever and ever. *Amen.*

The Sceptre
and Rod.

The King delivers His Orb to the Dean of Westminster, to be by him laid upon the Altar; and then the Dean of Westminster brings the Sceptre and Rod to the Archbishop; and the Lord of the Manour of Worksop (who claims to hold an Estate by the Service of presenting to

to the King a Right Hand Glove on the Day of his Coronation, and supporting the King's Right Arm whilst He holds the Sceptre with the Cross) delivers to the King a Pair of rich Gloves, and upon any Occasion happening afterwards, supports His Majesty's Right Arm, or holds His Sceptre by Him.

The Gloves being put on, the Archbishop delivers the Sceptre, with the Cross, into the King's Right Hand, saying,

The Gloves,

RECEIVE the Royal Sceptre, the Ensign of Kingly Power and Justice.

And then He delivers the Rod, with the Dove, into the King's left Hand, and saith,

RECEIVE the Rod of Equity and Mercy : and God, from whom all holy desires, all good counsels, and all just works do proceed, direct and assist You in the Administration and Exercise of all those Powers which He hath given You. Be so merciful, that you be not too remiss ; so execute Justice, that You forget not Mercy. Punish the Wicked, protect the Oppressed ; and the Blessing of him who was ready to perish shall be upon You.

You ; thus in all things following His great and holy Example, of whom the Prophet *David* said, “ Thou lovest Righteousness, “ and hatest Iniquity ; The Sceptre of thy “ Kingdom is a right Sceptre ;” even Jesus Christ our Lord. *Amen.*

SECT. XII.

The putting on of the Crown.

K. Edward's
Crown.

The Archbishop, standing before the Altar, taketh the Crown into his Hands, and laying it again before him upon the Altar, saith ;

O GOD, who crownest thy faithful Servants with Mercy and loving Kindness ; Look down upon this thy Servant **GEORGE** our King, who now in lowly Devotion boweth His Head to thy Divine Majesty ; and as thou dost this day set a Crown of pure Gold upon his Head, so enrich His Royal Heart with thy heavenly Grace ; and crown Him with all Princely Virtues, which may adorn the high Station wherein

*Here the King
must be put in
mind to bow
his Head.*

wherein thou hast placed Him, through Jesus Christ our Lord, to whom be Honour and Glory for ever and ever. *Amen.*

Then the King sitting down in King Edward's Chair, the Archbishop, assisted with other Bishops, comes from the Altar ; the Dean of Westminster brings the Crown, and the Archbishop taking it of him, reverently putteth it upon the King's Head. At the sight whereof the People, with loud and repeated Shouts, cry, God save the King, and the Trumpets sound, and by a Signal given, the great Guns at the Tower are shot off.

The King crowned.

The Noise ceasing, the Archbishop goeth on, and saith,

BE strong and of good Courage: Observe the Commandments of God, and walk in His Holy ways: Fight the good Fight of Faith, and lay hold on Eternal life; that in this World You may be crowned with Success and Honour, and when You have finished Your Course, You may receive a Crown of Righteousness, which God the Righteous Judge shall give You in that Day. *Amen.*

Then the Choir singeth this short Anthem:

ANTHEM IV.

Psal. xxi. 1.

— 2. **T**HE King shall rejoice in thy Strength, O Lord: exceeding glad shall He be of thy Salvation. Thou hast prevented Him with the Blessings of Goodness, and hast set a Crown of pure Gold upon his Head. Hallelujah. *Amen.*

As soon as the King is crowned, the Peers, &c. put on their Coronets and Caps.

SECT. XIII.

The Presenting of the Holy Bible.

The Bible.

Then shall the Dean of Westminster take the Holy Bible, which was carried in the Procession, from off the Altar, and deliver it to the Archbishop, who with the rest of the Bishops going along with him, shall present it to the King, first saying these Words to Him:

OUR Gracious King; we present unto Your Majesty this *Book*, the most valuable thing that this world affordeth. Here is Wisdom; This is the Royal Law; These are the

the lively Oracles of God. Blessed is he that readeth, and they that hear the Words of this Book ; that keep, and do, the things contained in it. For these are the Words of Eternal Life, able to make you wise and happy in this world, nay wise unto salvation, and so happy for evermore, through Faith which is in Christ Jesus ; to whom be Glory for ever. *Amen.*

Then the King delivers back the Bible to the Archbishop, who gives it to the Dean of Westminster, to be reverently placed again upon the Holy Altar.

SECT. XIV.

The Benediction, and *Te Deum*.

And now the King having been thus anointed and crowned, and having received all the Ensins of Royalty, the Archbishop solemnly blesseth Him : And all the Bishops standing about Him, with the rest of the Peers, follow every part of the Benediction, with a loud and hearty Amen.

THE Lord bless and keep you : The Lord
make the light of his Countenance to
shine for ever upon you, and be gracious unto
you :

The Bene-
diction.

you : The Lord protect you in all your ways, preserve you from every evil thing, and prosper you in every thing good. *Amen.*

The Lord give you a faithful Senate, wise and upright Counsellors and Magistrates, a loyal Nobility, and a dutiful Gentry ; a pious and learned and useful Clergy ; an honest, industrious, and obedient Commonalty. *Amen.*

In your days may Mercy and Truth meet together, and Righteousness and Peace kiss each other ; May Wisdom and Knowledge be the Stability of your Times, and the Fear of the Lord your Treasure. *Amen.*

The Lord make your Days many, and your Reign prosperous : your Fleets and Armies victorious : and may you be revered and beloved by all your Subjects, and ever increase in Favour with God and man. *Amen.*

The glorious Majesty of the Lord our God be upon you : may he bless you with all temporal and spiritual Happiness in this world, and crown you with Glory and Immortality in the world to come. *Amen.*

The Lord give you a religious and virtuous Posterity to rule these Kingdoms in all Ages. *Amen.*

Then

Then the Archbishop turneth to the People, and saith :

AND the same Lord God Almighty grant, that the Clergy and Nobles assembled here for this great and solemn Service, and together with them all the People of the Land, fearing God, and honouring the King, may by the merciful Superintendency of the Divine Providence, and the vigilant Care of our gracious Sovereign, continually enjoy Peace, Plenty, and Prosperity, through Jesus Christ our Lord, to whom, with the Eternal Father, and God the Holy Ghost, be Glory in the Church world without end. *Amen.*

The Blessing being thus given, the King sitting down in his Chair, vouchsafeth to kiss the Archbishop and Bishops assisting at his Coronation, They kneeling before Him one after another.

Then the Choir begins to sing the Te Deum, and the King goes up to the Theatre on which the Throne is placed, All the Bishops, Great Officers, and other Peers, attending Him, every one in his place, the Swords being carried before Him ; and then He sits down and reposes Himself in His Chair, below the Throne.

Te Deum.

AN-

ANTHEM V.

Te Deum.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin and Seraphin: continually do cry,

Holy, holy, holy : Lord God of Sabaoth.

Heaven and earth are full of the majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the virgin's womb.

When

When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee.

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

SECT. XV.

The Inthronization.

The Te Deum being ended, the King is lifted up into His Throne by the Archbishop, and Bishops, and other Peers of the Kingdom, and being Inthronized, or placed therein, all the Great Officers, Those that bear the Swords and the Sceptres, and the rest of the Nobles, stand round about the steps of the Throne, and the Archbishop standing before the King, saith;

STAND firm, and hold fast from henceforth the Seat and State of Royal and Imperial Dignity, which is this day delivered unto you in the Name, and by the Authority of Almighty God, and by the Hands of Us the Bishops and Servants of God, though unworthy: And as you see Us to approach nearer to God's Altar, so vouchsafe the more graciously to continue to Us your Royal Favour and Protection. And the Lord God Almighty, whose Ministers we are, and the Stewards of his Mysteries, establish your Throne in Righteousness, that it may stand fast for evermore, like as the Sun before Him, and as the faithful Witness in Heaven. *Amen.*

SECT.

SECT. XVI.

The Homage.

The Exhortation being ended, all the Peers then present do their Homage publickly and solemnly unto the King upon the Theatre, and in the mean time the Treasurer of the Household throws among the People Medals of Gold and Silver, as the King's Princely Largess or Donative.

The Homage.

The Archbishop first kneels down before His Majesty's Knees, and the rest of the Bishops kneel on either Hand, and about Him; and they do their Homage together, for the shortening of the Ceremony, the Archbishop saying :

Of the Bishops :

I Charles Archbishop of Canterbury [*And so every one of the rest, I N. Bishop of N. repeating the rest audibly after the Archbishop*] will be faithful and true, and Faith and Truth will bear, unto you our Sovereign Lord, and your Heirs Kings of the United Kingdom of *Great Britain and Ireland*. And I will do, and truly acknowledge the Service of the Lands which I claim to hold of you, as in right of the Church.

So help me God.

H

Then

Then the Archbishop kisseth the King's left Cheek, and so the rest of the Bishops present after him.

Of the other
Peers.

After which the other Peers of the Realm do their Homage in like manner, the Dukes first by themselves, and so the Marquesses, the Earls, the Viscounts, and the Barons, severally; the first of each Order kneeling before His Majesty, and the rest with and about Him, all putting off their Coronets, and the first of each Class beginning, and the rest saying after him :

I N. Duke, or Earl, &c. of N. do become your Liege man of Life and Limb, and of earthly worship, and Faith and Truth I will bear unto you, to live and die, against all manner of Folks.

So help me God.

Note, That Copies of this Homage must be provided by the Heralds for every Class of the Nobility.

The Peers having done their Homage, stand all together round about the King; and each Class or Degree going by themselves, or (as it was at the Coronation of King Charles the First and Second) every Peer one by one, in

in Order, putting off their Coronets, singly ascend the Throne again, and stretching forth their hands, do touch the Crown on His Majesty's Head, as promising by that Ceremony to be ever ready to support it with all their power, and then every one of them kisseth the King's Cheek.

While the Peers are thus doing their Homage, and the Medals thrown about, the King, if He thinks good, delivers His Sceptre with the Cross to the Lord of the Manour of Worksop, to hold; and the other Sceptre, or Rod, with the Dove, to some one near to the Blood Royal, or to the Lord that carried it in the Procession, or to any other that He pleaseth to assign, to hold it by Him.

And the Bishops that support the King in the Procession may also ease Him, by supporting the Crown, as there shall be occasion.

SECT. XVII.

The final Anthem.

While the Medals are scattered, and the Homage of the Lords is performed, the Choir sing this Anthem, with Instrumental Music of all sorts, as a solemn Conclusion of the King's Coronation.

ANTHEM VI.

1 Chron. xxix.
10, 11, 12, 13.

BLESSED be Thou, Lord God of Israel our Father, for ever and ever. Thine, O Lord, is the Greatness, and the Power, and the Glory, and the Victory, and the Majesty ; for all that is in the Heaven and the Earth are thine : Thine is the Kingdom, O Lord, and Thou art exalted as Head over all. Both Riches and Honour come of Thee, and Thou reignest over all ; and in Thine hand is power and might ; and in Thine hand it is to make great, and to give strength unto all. Now therefore, Our God, we thank Thee, and praise Thy glorious Name.

At the end of this Anthem the Drums beat, and the Trumpets sound, and all the People shout, crying out,

God

God save King GEORGE the Fourth.

Long live King GEORGE.

May the King live for ever.

The Solemnity of the King's Coronation being thus ended, the Archbishop leaves the King in His Throne, and goes down to the Altar.

SECT. XVIII.

The Communion.

Then the Offertory begins, the Archbishop reading these Sentences:

LET your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven. The Offertory.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

The King descends from His Throne, supported and attended as before; and goes to the Steps of the Altar, and kneels down there.

And

The King
offers Bread
and Wine.

And first the King offers Bread and Wine for the Communion, which being brought out of King Edward's Chapel, and delivered into His Hands, the Bread upon the Paten by the Bishop that read the Epistle, and the Wine in the Chalice by the Bishop that read the Gospel, are by the Archbishop received from the King, and reverently placed upon the Altar, and decently covered with a fair linen Cloth, the Archbishop first saying this Prayer :

BLESS, O Lord, we beseech thee, these thy Gifts, and sanctify them unto this holy use, that by them we may be made partakers of the Body and Blood of thine only begotten Son Jesus Christ, and fed unto everlasting life of Soul and Body : And that thy Servant King GEORGE may be enabled to the discharge of his weighty Office, whereunto of thy great goodness thou hast called and appointed Him. Grant this, O Lord, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

A Mark of
Gold.

Then the King kneeling, as before, makes His second Oblation, offering a Mark weight of Gold, which the Treasurer of the Houshold delivers to the Lord Great Chamberlain, and he to His Majesty. And the Archbishop

bishop coming to Him, receives it into the Bason, and placeth it upon the Altar. After which the Archbishop says,

O GOD, who dwellest in the high and holy place, with them also who are of an humble spirit; Look down mercifully upon this thy Servant **GEORGE** our King, here humbling Himself before Thee at thy Footstool; and graciously receive these *Oblations*, which in humble acknowledgment of thy Sovereignty over all, and of thy great Bounty to Him in particular, He has now offered up unto thee, through Jesus Christ, our only Mediator and Advocate. *Amen.*

Then the King returns to His Chair, and kneeling down at His Faldstool, the Archbishop saith:

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universal Church with

Communion
Office.

with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant GEORGE our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name,
for

for all thy servants departed this life in thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Exhortation.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the Commandments of God, and walking from henceforth in his holy ways ; Draw near with faith, and take this holy Sacrament to your comfort ; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The general Confession.

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men ; We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do
I earnestly

earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past, And grant that we may ever hereafter serve and please thee, In newness of life, To the honour and glory of thy name, Through Jesus Christ our Lord. *Amen.*

The Absolution.

ALmighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance, and true faith, turn unto him; Have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

After which shall be said,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me, all that travail, and are heavy laden, and I will refresh you.
S. *Matth.* 11. 28.

So

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him, should not perish, but have everlasting life. *S. John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. *1 S. John 2. 1.*

After which the Archbishop shall proceed, saying,

Archb. Lift up your hearts.

Answ. We lift them up unto the Lord.

Archb. Let us give thanks unto our Lord God.

Answ. It is meet and right so to do.

Then shall the Archbishop turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God :

WHO hast at this time given us thy Servant our Sovereign King GEORGE to be the Defender of thy Faith, and the Protector of thy People.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. *Amen.*

The Prayer of Address.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy ; Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

The

The Prayer of Consecration.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption, who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command us to continue a perpetual memory of that his precious Death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee, and grant that we receiving these thy creatures of Bread and Wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his Death and Passion, may be partakers of his most blessed Body and Blood: who in the same night that he was betrayed (a) took bread, and when he had given thanks (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body which is given for you, do this in remembrance of me. Likewise

(a) *Here the Archbishop is to take the paten into his hands:*

(b) *And here to break the bread:*

(c) *And here to lay his hand upon all the bread.*

after

(d) *Here he is to take the cup into his hand:*

(e) *And here to lay his hand upon every vessel (be it chalice or flagon) in which there is any wine to be consecrated.*

after supper (d) he took the cup, and when he had given thanks, he gave it to them, saying, Drink ye all of this, for this (e) is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

The King communicates.

When the Archbishop, and Dean of Westminster, with the Bishops Assistants, namely, the Preacher, and those who read the Litany, and the Epistle and Gospel, have communicated in both kinds, the Archbishop shall administer the Bread, and the Dean of Westminster the Cup, to the King.

At the Delivery of the Bread shall be said,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

At

At the Delivery of the Cup,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

While the King receives, the Bishop appointed for that Service, shall hold a Towel of white Silk, or fine Linen, before Him.

Towel held
by the
Bishop.

Then the Archbishop goeth on to the Post-Communion, saying,

Post-Com-
munion.

OUR Father which art in heaven ; Hallowed be thy Name. Thy kingdom come. Thy Will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

Then this Prayer :

O LORD and heavenly Father, we thy humble servants entirely desire thy Fatherly Goodness, mercifully to accept this
our

our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his Passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the Unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

Then shall be said,

GLORY be to God on high, and in earth
peace, good will towards men. We
praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy
great

great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

The King returns to his Throne upon the Theatre, and afterwards the Archbishop reads the final Prayers.

SECT. XIX.

The final Prayers.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation ; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

O LORD our God, who upholdest and governest all things in Heaven and Earth; Receive our humble Prayers, with our thanksgivings, for our Sovereign Lord GEORGE, set over us by thy good providence to be our King : And so together with him bless all the Royal Family, that they ever trusting in thy goodness, protected by thy power, and crowned with thy favour, may continue before thee in health and peace, in joy and honour, a long and happy life upon earth, and after death may obtain everlasting life and glory in the kingdom of Heaven, through
the

the merits and mediation of Jesus Christ our Saviour; who with thee, O Father, and the Holy Spirit, liveth and reigneth ever one God, world without end. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

SECT. XX.

The Recess.

The Proceed-
ing into King
Edward's
Chapel.

THE whole Coronation Office being thus performed, the King attended and accompanied as before, the four Swords being carried before Him, descends from His Throne Crowned, and carrying His Sceptre and Rod in His Hands, goes into the Area Eastward of the Theatre, and passes on through the Door on the South side of the Altar into King Edward's Chapel; and as they pass by the Altar, the rest of the Regalia, lying upon it, are to be delivered by the Dean of Westminster to the Lords that carried them in the Procession, and so they proceed in State into the Chapel, the Organs all the while playing.

The King being come into the Chapel, and standing before the Altar, takes off his Crown, and delivers it, together with his Sceptre, to the Archbishop, who layeth them upon the Altar there. And the rest of the Regalia are given into the Hands of the Dean of Westminster, and by him laid there also.

Then

Then the King withdraweth Himself into his Traverse prepared for him upon the Western Wall of that Chapel.

Within his Traverse the King is disrobed, by the Lord Great Chamberlain, of his Royal Robe of State (which is forthwith delivered to the Dean of Westminster, to be laid also upon the Altar), and again arrayed with his Robe of Purple Velvet furr'd with Ermins, which he is to wear that day, and which was before laid ready in the Traverse for that purpose.

When the King thus habited cometh forth of his Traverse, He stands before the Altar, and the Archbishop, being still vested in his Cope, setteth the Crown of State, provided for the King to wear during the rest of the Solemnity, upon his Head. Then he giveth the Sceptre with the Cross into the King's Right Hand, and the Orb with the Cross into his Left: Which being done, both the Archbishop and Bishops divest Themselves of their Copes, and leave them there, proceeding in their usual Habits.

Then

Then the King carrying his Sceptre with the Cross in his Right Hand, and the Orb with the Cross in his Left; the four Swords being borne before the King, and the Heralds having again put the rest of the Procession in Order, He goes on from King Edward's Chapel to the Theatre, and thence through the midst of the Choir, and Body of the Church, out at the West Door, and so returns to Westminster Hall, in the same manner as He came: saving that the Peers, who in the former Procession carried any of the Regalia which are now left behind in the Church, or borne by the King, go not, as they did then, immediately before the King, but are ranked in their Places, according to their Degrees or Consecrations.

F I N I S.



C 195/1 Book.

